

## COMMUNICATIONS FOLDER SEPTEMBER 26<sup>TH</sup>, 2023

### SCHOOL NEWS

**\*\*PLEASE READ! REGARDING PARENT PORTAL ACCESS\*\***

FRONT DOOR FARM - **ORDER BY OCT. 3**

FEAST OF ST. FRANCIS 10/4 MASS @9:30

EARLY DISMISSAL @12:30 ON 10/6

8TH GRADE FRESHMAN FOR A DAY @ SRHS 10/13

FIRE PREVENTION DAY 10/17 - **PREK3 - 4<sup>TH</sup>**

### PTA NEWS

SPS SCHOOL STORE

BINGO FRIDAY SEPTEMBER 29, 2023

PTA General Meeting @7:00 pm 10/23/23

**TRUNK OR TREAT**

SUPPORT YOUR SCHOOL - COME SEE **STARBALLS!**

### SPS SPORTS NEWS

FISHERMAN'S 5K



**FISHERMAN'S 5K SIGN-UP 10/21/23**

SAINT PETER SOCCER CLINIC

There **WILL NOT BE** a Green Communication Folder today. ☺

[WWW.STPSCHOOL.ORG](http://WWW.STPSCHOOL.ORG)

# **SCHOOL NEWS**



## **SAINT PETER SCHOOL**

Anchored in Faith | Pt. Pleasant Beach, NJ

ATTN: **GRADES K THRU 8 STUDENTS & PARENTS**

RE: 2023-24 PARENT SUPPORT RESPONSE FORM

2023-24 TECHNOLOGY ACCEPTABLE USE POLICY

2023-24 STUDENT ASSIGNED DEVICE INSURANCE

Please go to our website, [www.stpschool.org](http://www.stpschool.org), go over to the Students Info tab and click on our 2023-24 Student Handbook. Please read the handbook. To acknowledge reading the handbook, please see below.

All parents and students must please read and sign off on the Technology Acceptable Use Policy for Students. To acknowledge reading the AUP, please see below.

Also, *student assigned device insurance* is now available. You can either opt in or decline the insurance.

**This insurance includes cracked screens, missing keys, water damage, and all other unspecified damage. Please understand that by declining student assigned device insurance you are responsible for repairs caused by dropping or other student mishandling.**



# SAINT PETER SCHOOL

Anchored in Faith | Pt. Pleasant Beach, NJ

Each family has until September 25<sup>TH</sup>, 2023 to electronically sign off on these forms, or you will lose access to the Parent Portal. To sign off on each form, please go to the Parent Portal, sign in and click on the following in the FORMS area:

35 - St. Peter School Acceptable Use Policy Acknowledgement

35 - St. Peter School Student/Parent Handbook Acknowledgement

35 - St. Peter School 2023-24 Student Assigned Device Insurance\*

*\* If you opt in for the insurance you must go to the home page of our website, click on the insurance flyer and follow the prompts to make your purchase.*

## LAST CHANCE

If you don't acknowledge the AUP and Handbook, access to the Parent Portal will be closed on October 1<sup>ST</sup>, 2023.

Please disregard if you have already acknowledged.



# FRONT DOOR FARM



Call or text with any  
questions!  
Colie  
(732) 814-5333



Hey St. Peters!  
The Pypcznski family is  
offering a festive fall  
service this year.

We are taking delivery  
orders for all your fall  
decor outdoor  
decorations.

Delivered right to your  
front door!

1/2 straw bale \$16  
Cornstalk bundle \$12  
Mini pumpkins \$5

Payment:  
\*Check to Colie  
Pypcznski  
\*Cash  
\*Venmo

@Colie-Pypcznski  
Fill out below and  
return

Straw bale \_\_\_\_\_  
Cornstalk \_\_\_\_\_  
Mini pumpkin \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

10% of all sales are  
donated to St. Peters



Delivery scheduled  
for Oct 6th after 6pm

All orders must be submitted  
back to school by Oct 3rd  
(c/o Colie Pypcznski)

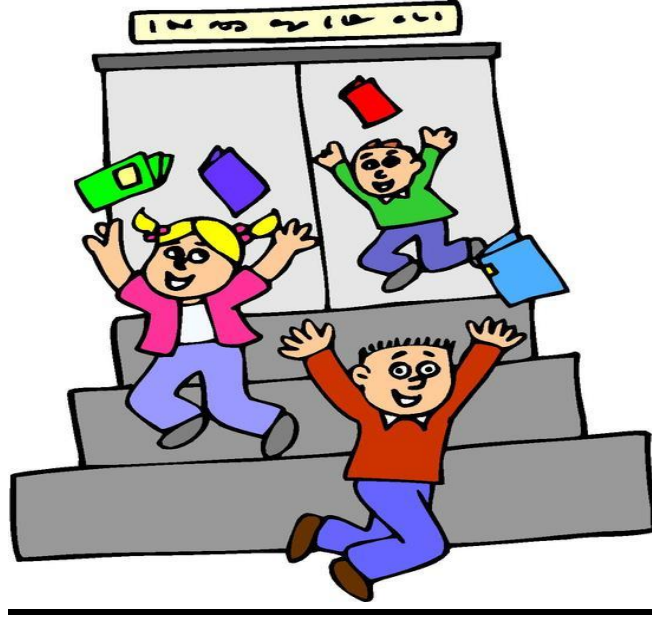
Total Due # \_\_\_\_\_

# *FEAST OF ST. FRANCIS*

**10/4/23**



*Mass @ 9:30*



THERE IS A 12:30 P.M. DISMISSAL ON  
FRIDAY, OCTOBER 6, 2023

EXTENDED CARE WILL BE HERE AT  
12:30 P.M. IN THE CAFETERIA

REMEMBER: PACK A LUNCH & SNACK IF YOUR  
CHILD IS ATTENDING EXTENDED CARE



*8<sup>th</sup> Grade*

*FRESHMAN FOR A DAY!!*

*FRIDAY OCT. 13<sup>TH</sup>*

*@SRHS*

*St. Rose High School*





# FIRE PREVENTION DAY!!

## PRE K - 4<sup>TH</sup> GRADE

## TUESDAY OCT. 17<sup>TH</sup>





# PTA NEWS

Grades K thru 8th

SPS School Store  
Come Shop

Wednesday September 27th

Prices range from \$.10 to \$2  
every class will get a chance  
to shop during their lunch period

WELCOME BACK

# BINGO

Friday  
September 29, 2023  
6:00-8:00 pm SPS Cafeteria

Saint Peter School PTA is bringing  
back family bingo!

**[CLICK HERE TO RESERVE SEATS](#)**

Bring your own food and drinks

\$10 suggested donation  
to help offset cost

Donation can be sent into school  
Stephanie c/o Thomas grade 3



**PTA MEETING**  
**MONDAY**  
**OCTOBER 23, 2023**  
**7:00 PM**



**PTA  
MEETING**



# Trunk or Treat

Sign up  
And Info  
Here!!

DJ

Cornhole  
Tournament

October 27th  
6 p.m. - 7:30 p.m.

St. Peter School  
Parking Lot



THE SPRING LAKE COMMUNITY THEATRE ANNOUNCES  
A BENEFIT PERFORMANCE FOR SAINT PETER SCHOOL



The Spring Lake Community Theatre and Saint Peter School both opened in 1923.  
What better way to close out our Centennial Jubilee celebration than  
together with this annual, unforgettable tradition.

100% OF TICKET SALES FOR THIS PERFORMANCE WILL BE DONATED TO SPS

**OPENING NIGHT**

**WEDNESDAY, NOVEMBER 29<sup>TH</sup> – 7:30 CURTAIN**

ALL TICKETS \$35

TICKETS ON SALE NOW VIA CHECK AND ONLINE

Tickets will be mailed after tickets are purchased.

Make checks out to: SAINT PETER SCHOOL

Send this form & check to:

St. Peter School 415 Atlantic Avenue

Point Pleasant Beach, NJ 08742



NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

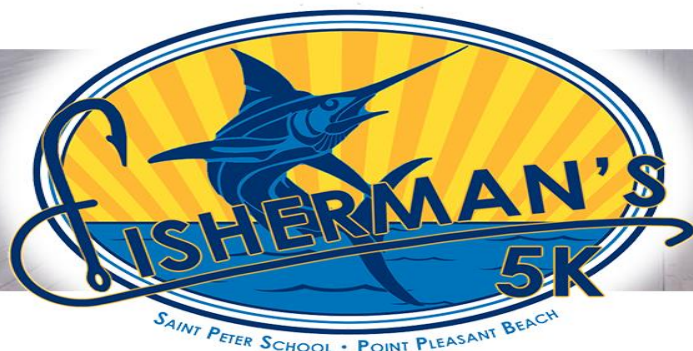
ADDRESS: \_\_\_\_\_

NUMBER OF TICKETS: \_\_\_\_\_ Choose: ORCHESTRA OR BALCONY

Please write any handicap accessibility requests or seating preferences and we will do our best to honor them.

# **SPS SPORTS NEWS**

PRESENTED BY  
**valerie barba**, DDS  
general & cosmetic dentistry



**Saturday**  
**October 21, 2023**

## **St. Peter School's FISHERMAN'S 5K**

Online Race Registration:



The Fisherman's 5K is a USATF certified 5K course.  
Certification Code: NJ22042JLW

**Pre-Race Pasta Dinner**  
St. Peter School Cafeteria  
Race Registration & Sign In



**Friday, 6-8PM**  
Adults \$10  
Kids 12 and under, \$5

**Family Fun Run**  
PPB Band Shell, Arnold Avenue  
"SPS is 100 years old!  
Dress like you are 100!"



**Saturday, 9:30AM**  
Registration & Sign-in, 8-9am  
Early Registration, \$20  
Race Day Registration, \$25

**Fisherman's 5K Run**  
PPB Band Shell, Arnold Avenue

**Saturday, 10:00AM**  
Registration & Sign-in, 8-9:30am  
Early Registration, \$30  
Race Day Registration, \$35

**Race Shirts Guaranteed if Registered by 10/1**  
**Refreshments Available • Race Medals for Kids Under 10**  
**Awards to Top Male & Female Racers in Each Age Group**



Help support Aidan's All Stars - Team Boomer Esiason: The money raised by our Team Boomer athletes helps fund our scholarships, transplant grants, disaster relief program, and a number of educational resources.





**Fisherman 5K Run/1 Mile Fun Run  
Sponsorship Form  
Saturday October 21, 2023**

Organization Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact Email: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Website Address: \_\_\_\_\_

Please indicate your sponsorship level	<input type="checkbox"/> Title <input type="checkbox"/> Platinum <input type="checkbox"/> Gold + Promotional <input type="checkbox"/> Gold <input type="checkbox"/> Silver <input type="checkbox"/> Bronze <input type="checkbox"/> Hydration Station <input type="checkbox"/> Award Ceremony
Please indicate if you would like to provide materials/giveaways to be distributed at the race:	<input type="checkbox"/> Yes <input type="checkbox"/> No

- ★ Sponsors can choose to have your company name or submit a logo. Please write your company name exactly how you would like it to appear on the website, signage, etc.
- ★ All artwork and logos should be submitted to Annemarie Hanley at [awh.slp@gmail.com](mailto:awh.slp@gmail.com) by September 15, 2023 as follows:
  - Logos for t-shirts will be printed only in one color and should be submitted as a vector file.
  - Logos for the website should be submitted as 72 dpi JPEG or EPS files. Most photoshop and illustrator files can also be accepted.
- ★ Sponsors who receive complementary race entries as part of their sponsorship can register for the 5K by providing participant information to Annemarie Hanley before September 30, 2023 (to ensure t-shirt order).
- ★ Sponsorship checks can be made payable to St. Peter School PTA and mailed to:

Saint Peter School  
c/o Fisherman 5K Race  
415 Atlantic Ave  
Point Pleasant Beach, NJ 08742



**Corporate Sponsorship Opportunities**  
**2023 Fisherman 5k Run/1 Mile Fun Run**  
**Saturday October 21, 2023**

<b>Sponsorship Levels</b>	<b>Donation</b>	<b>Details</b>
Title Sponsor  <b>Sold to Valerie Barba</b>	\$3,000.00	Company Name or Logo on all registration forms Company Name or Logo on front of race shirt Logo placed on 5K race bibs Listed as top sponsor on all race advertisement Banner prominently displayed at race (provided by sponsor) 8 Complimentary race entries & table at Pre-Race Event
Platinum Sponsor Fun Run Sponsor  <b>Sold to Pine Belt</b>	\$2,000.00	Largest Logo on back of race shirt Logo on all Fun Run race bibs Banner prominently displayed at race (provided by sponsor) Recognition on all race advertisements 6 complimentary race entries & table at Pre-Race Event
Gold & Promotional Sponsor  <b>Sold to Ocean First Bank</b>	\$1,800.00	Logo on promotional give away item at event Logo on back of shirt Banner prominently displayed at race (provided by sponsor) Recognition on all race advertisements 4 complimentary race entries & table at pre-race event
Gold Sponsor	\$750.00	Logo on back on race shirts Recognition in runner's registration packet Recognition on Fisherman 5k Facebook page 3 complimentary race entries & table at pre-race event
Silver Sponsor  <b>Sold to Shore House</b>	\$450.00	Logo on back of shirt Recognition in runner's registration packet Recognition on Fisherman 5k Facebook Page 1 complimentary race entry & table at pre-race event
Bronze Sponsor (can accept multiple sponsors)	\$250.00	Logo on back of race shirt Recognition in runner's registration packets Recognition on event's facebook page
Hydration Station  <b>Sold to Bleach Hair Salon</b>	\$300.00	Logo on back of race shirt & Recognition in runner's registration packet Recognition on Fisherman 5k Facebook Page Signage at Hydration Station
Award Ceremony Sponsor  <b>Sold to Asbury Ale House</b>	\$500.00	Logo on back of shirt & recognition in runner's registration packet Recognition on Fisherman 5k Facebook Page Signage at Award Ceremony Table





# Family Sponsorship 2023

Looking for a fun way to help support St. Peter School? Become a Family Name Sponsor of the 2023 Fisherman's 5K and One Mile Fun Run! The kids love seeing their last name on the race shirts each year – join in the tradition!

We are celebrating our 15th annual St. Peter School Fisherman's 5K.

**Mark your calendars for Saturday, October 21, 2023!**

Your \$30 Family Name Sponsorship includes:

- Family name printed on the back of all official 5K race t-shirts

Return this form and your \$30 tax-deductible donation payable to "SPS PTA" by Friday September 29, 2023, to Ann Collis (c/o Ian Collis grade 7)).

**Family name - Sponsor Information Form**

Family Name:

*(Ex: The Smith Family)*

Phone:

Email:

**Thank You for your continued support!!**

LIKE US on FACEBOOK [www.facebook.com/fisherman5K](http://www.facebook.com/fisherman5K)



Click the link below to sign up to be a part of the Fisherman 5k 2023!!

### [FISHERMAN 5K 2023 SIGN-UP](#)

#### New Volunteer Positions:

Sunday Oct 1, 2023: 2 parents are needed from 7:30-10:30 and then 10:30-1:30pm to oversee 7th and 8th grade volunteers at the end of mass, speak and share handouts with parishioners about the Fisherman 5k.

Gold Sponsor or 20 Runners: this is for someone who is interested in being our Gold Level sponsor for (\$600) and/or registering 20 runners outside of Saint Peter's.

#### Attention 8th Grade Parents:

Friday October 20, 2023 - PreRace Pasta Dinner: will be run by the 8th grade class. The students will be responsible for seating and serving our guests. Half of the proceeds from the Pasta Dinner will go towards the 8th grade festivities. The students will receive volunteer hours for their time.

#### Pre Race Support:

(responsibilities need to be completed by 10/15/23)

Raffle Basket Solicitors: please reach out to local businesses to donate a minimum of 5 baskets/volunteer. Each basket should be a minimum of \$25.00 of value.

Swag Bag Solicitors: please reach out to local businesses to donate their product to be placed in each of the swag bag (i.e. granola bars, runners belts, small drinks, gatorade mix packets). Each volunteer is responsible for two items (approximately 100 items).

If you have any questions about the volunteer positions, text Annemarie Hanley at 908-591-2365!





# St. Peter PTA Pre-Race Pasta Dinner

FRIDAY, OCTOBER 20TH 6pm-8pm

Sponsored by:

*Pasta*  
*Salad*

*Joe*  *Leone's*

*Raffles*

*Desserts* (For Purchase) BY:



*50/50*

**St. Peter School Cafeteria**

Adults: \$10 Kids (12 & under): \$5

## Reservation Information

OR SCAN HERE

Forward form and/or payment to  
St. Peter School, 415 Atlantic Avenue, Pt. Pleasant, NJ  
Attn: Ann Collis

Checks made payable to St. Peter PTA



Family Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Total Adults: \_\_\_\_\_

Total Kids: \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

Any Questions Contact: [saintpeterpta@gmail.com](mailto:saintpeterpta@gmail.com)



Show your support!

# Braids for CF at Fisherman 5K

Bleach Hair Salon is excited to  
support Cystic Fibrosis & Saint  
Peter School!



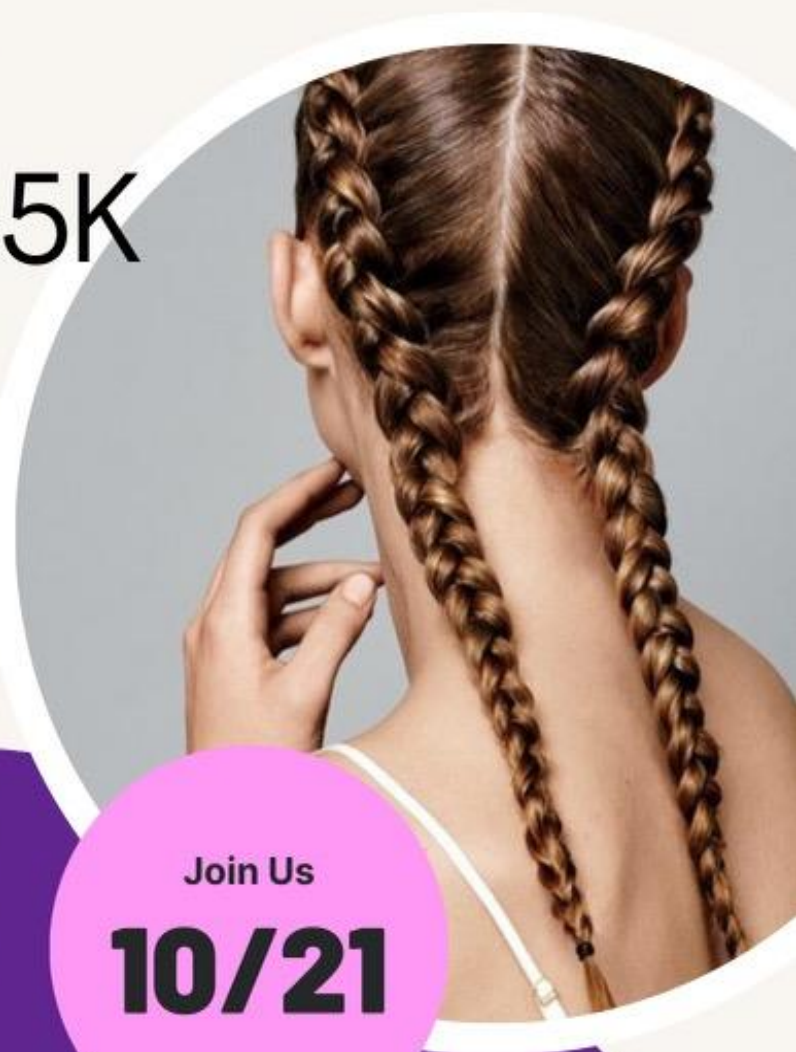
Join Us

**10/21**

**MINIMUM DONATION OF  
\$10 PER PERSON**

**RUNNERS/WALKERS  
COME GET YOUR  
HAIR BRAIDED  
BEFORE THE RACE  
WHILE SUPPORTING  
A GREAT CAUSE!**

Proudly volunteered by  
Bleach Hair Salon







COACHED BY MR. MARCO

# **SAINT PETER** **8 WEEK** **SOCCER** **CLINIC**

**REGISTER HERE**

**GR.1/2 MONDAYS**

**GR.3/4 WEDNESDAYS**

**K- COMING SOON**

## **ABOUT MR. MARCO:**

- Played Professionally for 6 yrs
- Coached D1 College Soccer
- Played D1 College Soccer
- USSF "B" Coach License
- National Youth Coach License

Admission

**\$150**

For more info email Vinny Marco at: [vinny19@gmail.com](mailto:vinny19@gmail.com)

Send in Cash or Check to Vinny Marco LLC.