

*In accordance with our Catholic Identity and rooted in Gospel values, it is the mission of Saint Peter School to provide a community of faith in which students will develop spiritually, intellectually, physically, socially and emotionally.*

# SAINT PETER SCHOOL

415 Atlantic Avenue. Point Pleasant Beach, NJ 08742

732.892.1260



**ANCHORED in FAITH**

## COMMUNICATIONS FOLDER

*September 11<sup>th</sup>, 2018*

### **SCHOOL NEWS**

EXTENDED CARE **REMINDER**:

*YOU MUST SEND YOUR CHILD WITH A SNACK*

*BACK TO SCHOOL NIGHT*

*BAND DEMO FOR GRADES 4, 5, 6, 7 & 8*

### **STUDENT COUNCIL NEWS**

*2018-19 STUDENT COUNCIL INDUCTION*

*STUDENTS IN GRADES 4 THRU 8*

*STUDENT COUNCIL GOVERNOR ELECTIONS*

### **GREEN APRON CAFÉ NEWS**

*LUNCH SERVICE BEGINS TOMORROW, SEPTEMBER 12<sup>TH</sup>!!*

### **PTA NEWS**

*CAR RAFFLE INFORMATION*

*1ST GENERAL PTA MEETING*

*SCHOLASTIC BOOK FAIR COMING SOON - VOLUNTEERS NEEDED!*

### **SPORTS NEWS**

*SPS BASKETBALL INTRAMURALS ARE HERE!*

There **WILL NOT BE** a Green Communication Folder today.

[WWW.STPSCHOOL.ORG](http://WWW.STPSCHOOL.ORG)

# **SCHOOL NEWS**

## **Saint Peter School** **Extended Care Program**

### **EXTENDED CARE BEGINS ON THURSDAY, SEPTEMBER 6<sup>TH</sup>.**

**Place:** The Extended Care Program is held every day in the school cafeteria. On days of early dismissal, the program begins at 12:30. The program is held only on days when the school is in session.

**Pick-Up:** Use the Forman Avenue door only. It will be locked. Knock on the door and the Director will let you in. Only persons noted on the registration form will be allowed to pick up the children (Emergency change - call school).

**Registration:** Think about registration if you haven't already. You never know! The information on the registration form is necessary for the Directors after school hours.

**Health:** The school nurse supplies the Directors with health records of the children.

**Snack:** Parents supply the snack. A time and place for the children to eat is provided. On days of Early Dismissal (12:30 pm), remember lunch will be needed.

**Program:** The daily program calls for time for the children to go to the park. Time/place for homework is also insured. There are many other activities for the children as well as time to enjoy the computer, etc. All activities both inside and out are supervised.

**Payment:** Depending on use, payment may be made on the day or weekly. We ask that payments never go beyond 2 weeks. Tax credit information will be given upon request.

**Programs/Clubs/Choir/After School:** Children may go to or from any program to the school cafeteria. The extended care Directors/Teachers (Program Director) arrange for pick up/drop off for the Program.

God's Peace!

Sister Pat (Moderator)

Mrs. Lenore (Director)

Mrs. Michelle (Asst. Director)

Phone Number: 732-892-1260, press 3 to speak to Extended Care (2:00 - 6:00) Convent

Phone Number: 732-899-2390

# *Back to School*

# *Back to School*

## *Night*

*Come Meet the Teachers!*

*Thursday, September 20th, 2018*

*6:30 p.m.*

*General Information Session,  
Cafeteria*

*7:00 p.m.*

*First Classroom Session*

*7:45 p.m.*

*Second Classroom Session*

Mrs.  
Russ

Mrs.  
Baglivio

Mrs.  
Nocchi

Miss  
Sarni

Mrs.  
Rizzo

Mrs.  
Kobrin

Mrs.  
McDonnell

Mrs.  
Kerns

Mrs.  
Scotto

Miss  
Tancona

Mrs. Palazzo

Mrs.  
Maloney

Mrs.  
Stamberger

Mrs.  
Dashkavich

Mr. De Pazza

Mr. Staunton

Mrs. Musica



***FOR ANY GRADE 4,5,6,7 & 8 STUDENT  
INTERESTED IN PLAYING AN  
INSTRUMENT, THERE WILL BE A  
BAND DEMO ON WEDNESDAY,  
SEPTEMBER 12<sup>TH</sup> @ 8:30 AM IN THE  
CAFETERIA.***





# **STUDENT COUNCIL NEWS**



**Student Council Induction**

**Prayer Service**

**Induction of Student Council  
Officers and Governors and  
recognition of Alternates will  
take place on**

**Friday, September 14th at 1:00 PM**

**in the church. All are invited to attend**







## STUDENT COUNCIL GOVERNOR ELECTION

*Dear Student:*

*Being a Student Council governor is a lot of fun; it is also a big responsibility. Good leaders, those who perform such a task, are people who:*

- \*are willing and able to speak in front of large audiences*
- \*are good listeners*
- \*are fair and honest*
- \*complete class assignments*
- \*follow all class and school rules*
- \*work independently*

*If you possess the qualities listed above, chances are you will make an excellent Student Council Governor.*

*The student council usually meets on the third Thursday of each month. A schedule will be handed out at our first meeting this Thursday. If chosen, it will be your responsibility to obtain permission from your parent each month to stay after school and attend the meeting, if unable to attend a meeting, you must let the moderator know in a timely manner.*

*By your signature below and that of your parent/guardian you acknowledge the information above and agree to follow the rules and regulations if elected governor.*

Student \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

# GREEN APRON CAFÉ NEWS



THE FIRST DAY  
OF LUNCH SERVICE

PROVIDED BY

THE GREEN APRON CAFE



IS

WEDNESDAY, SEPTEMBER 12TH

(REFER TO EMAIL SENT TO EACH FAMILY ON 8/27/2018)

BROWN-BAG LUNCH THRU THE  
11<sup>TH</sup> OF SEPTEMBER 2018





## **PTA NEWS**

# **CAR RAFFLE**

- Don't forget! If you have not turned in the raffle tickets that were issued to you at the end of the school year, please do ASAP! Remember, you do NOT owe any money for these tickets, just turn in the stubs! Do not hesitate to contact me with any questions (cell phone below).
- Also, if you took extra tickets from me to sell, please return them to me, sold or unsold. If you have sold any of these extra tickets, I will need the stubs AND money for these. **Thank you so much for those that went above and beyond to sell extra tickets!**
- If you still want more tickets to sell there is still time!!! Text me at 732-966-5284 and I can send them in to your child! Tickets can be sold right up until the raffle drawing on September 24<sup>th</sup> at 8:00 PM. **SELL, SELL, SELL!!!!**

**Any tickets, stubs, money, etc can be sent in to either:**

**Tommy Martucci – Grade 6**

**CJ Martucci – Grade 4**

**Alyssa Martucci – Grade 2**

Sincerely,

Gina Martucci



## Reminder

The 1st general PTA meeting  
will be held on Monday,  
September 24th at 7:00 p.m.  
in the cafeteria.

\*At least one member from each family is  
required to attend. If you are unable to  
attend please call the office before  
Monday.

Highlights of the meeting:

Sign ups for Craft Fair  
Car Raffle drawing @ 8:00 pm  
Book Fair



## Volunteer at our Book Fair!

Dates: 9/21(set up), 9/25 & 9/26

Volunteer at our fall Book Fair — an exciting celebration of reading with hundreds of fun, engaging, and affordable books for kids to discover.

Join our volunteer team to:

- Organize and merchandise displays
- Offer a helping hand – set up (9/21) or pack up (9/26)
- Help shoppers of all ages find their perfect book (9/25 & 9/26)

**We are so grateful for your support!**

If you are interested in volunteering please reach out!

Contact: Jamie Schuck

[Jmie08@gmail.com](mailto:Jmie08@gmail.com)

or

Text (908) 917-4119



 SCHOLASTIC

# **SPORTS NEWS**

## Saint Peter Sports Intramural Basketball



| <b>Biddy Ball<br/>Grades K- 2</b>                     | <b>Hoopsters<br/>Grades 3-5</b>   | <b>Friday Night Hoops<br/>Grades 6-8</b>  |
|---|---|---|
| Saturday Mornings<br>8:30-9:30                        | Saturday Mornings<br>9:45-11:15   | Friday Nights<br>7:00-8:30                |
| Focus on ball handling<br>skills<br>Rules of the game | Basketball Fundamentals:<br>Ball handling, passing, shooting, &<br>light scrimmages | Supervised Co-Ed<br>Pick Up Games         |
| Cost includes t-shirt and<br>ball                     | Cost includes t-shirt and<br>refreshments   | Cost includes t-shirt and<br>refreshments |

Program Dates: Biddy Ball and Hoopster Dates:  
Saturdays: October 6, 13, 20, 27 and November 3 & 17  
Friday Night Hoopster Dates:  
Fridays: October 5, 12, 19, 27 (Saturday 7:00-8:30) and 11/2 & 11/16

Location: Saint Peter's School Gym

Who: Open to All Saint Peter's Students and  
Parishioners

Cost: \$60.00

Checks Payable to "Saint Peter Sports Council" and send with the form below by **SEPTEMBER 18** to:

Saint Peter Students: Beth Dunn % Catherine Grade 3

Saint Peter Parishioners: Mail or drop off form & check to:

Saint Peter's School ATTN: Beth Dunn 415 Atlantic Avenue Point Pleasant Beach, NJ 08742

### **Saint Peter Basketball Intramural Program**

Child Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

School: \_\_\_\_\_

**Division: (please circle)**

Biddy Basketball

Hoopsters

Friday Night Hoops

**T-Shirt Size (please note it will be an unisex performance dry-fit shirt): (please circle size)**

YXSm

YSm

YM

YL

AXSm

ASm

AM

AL

AXL

**Volunteer Interest: (please circle all that apply)**

Division: (please circle) Biddy Basketball

Co-Ed League

Friday Night Hoops

Volunteer Contact Information: \_\_\_\_\_