In accordance with our Catholic Identity and rooted in Gospel values, it is the mission of Saint Peter School to provide a community of faith in which students will develop spiritually, intellectually, physically, socially and emotionally.

# SAINT PETER SCHOOL

115 Atlantic Avenue. Point Pleasant Beach, NJ 08742

732.892.1260



# COMMUNICATIONS FOLDER September 4<sup>th</sup>, 2018

### **SCHOOL NEWS**

OPENING OF SCHOOL INFORMATION

CAR LINE GUIDELINES

OPENING OF SCHOOL LITURGY

CLASS PARENT MEETING

LUNCH YARD VOLUNTEER MEETING

BACK TO SCHOOL NIGHT

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BAND DEMO FOR GRADES 4,5,6,7 & 8

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### GREEN APRON CAFÉ NEWS

LUNCH SERVICE BEGINS WEDNESDAY, SEPTEMBER 12TH (REFER TO EMAIL SENT TO EACH FAMILY ON 8/27/2018)

### PTA NEWS

Established 1523

CAR RAFFLE INFORMATION
1ST GENERAL PTA MEETING

### There WILL BE a Green Communication Folder today:

2018-2019 PARENT/STUDENT HANDBOOK
2018-2019 SCHOOL CALENDAR
2018-2019 EMERGENCY NOTIFICATION CARD (one per student)
2018-2019 TECHNOLOGY ACCEPTABLE USE AGREEMENT FOR STUDENTS

WWW.STPSCHOOL.ORG



### **SCHOOL NEWS**

### Saint Peter School

415 Atlantic Ave Point Pleasant Beach, NJ 08742 732-892-1260 stpschool.org



#### OPENING OF SCHOOL INFORMATION

#### SCHOOL UNIFORM:

Students wear the school uniform to school beginning on the first day.

#### SCHOOL SUPPLIES:

Payment is due the first day of school for required school stationery. Requirement list is posted on the school website – www.stpschool.org.

#### TRANSPORTATION:

Students must know how they will travel "to and from" school ... by car or by bus? Bus riders need to know \_\_1) Bus route number\_\_ 2) Name of school district (Primary grades ... parent might write information on paper and send to teacher) Car riders use Forman Avenue for drop off and pick up.

#### Change in transportation mode:

Parents send written notification to the homeroom teacher when a change is made to the usual mode of transportation.

Adults picking up children should make their presence visible to teacher on duty.

### OPENING SCHEDULE: (Kindergarten refer to separate information for September 4 and September 5)

Tuesday, September 4

Students report to the school yard by 7:45 a.m. Dismissal is at 12:30 p.m. \_\_ half day session

Students may bring a small, light nutritional snack for recess.

#### Wednesday, September 5

Students report to the school yard by 7:45 a.m. Dismissal is at 2:15 p.m. \_\_ full day session Students bring a nutritional bagged lunch to school.

#### Thursday, September 6

Students report to the school cafeteria by 7:45 a.m. Dismissal is at 2:15 p.m. \_\_ full day session Students bring a nutritional bagged lunch to school.

#### Friday, September 7

Students report to the school cafeteria by 7:45 a.m. Dismissal is at 2:15 p.m. \_\_ full day session Students bring a nutritional bagged lunch to school.

Monday, September 10th & Tuesday September 11th, students bring a nutritional bagged lunch to school.

#### FOR YOUR CALENDAR:

Thursday, September 6 Extended Care Begins 2:15 p.m. – 6:00 p.m.
Monday, September 10 Meeting of Class Parents @ 8:00 a.m.
Monday, September 10 Meeting of Lunch Yard Volunteers @ 9:00 a.m.
Wednesday, September 12 Green Apron Cafe food service begins (a family option)
Thursday, September 20 Back to School Night @ 6:30 p.m. ALL PARENTS ATTEND
Monday, September 24 PTA General Meeting @ 7:00 p.m. AT LEAST ONE (1) PARENT MUST
ND

### Respect\*Reverence\*Responsibility

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# PRECAUTIONS FOR THE SAFETY OF OUR STUDENTS USING CAR LINE

### MORNINGS

- 1. Pull up to the **Forman Avenue** curb (one way street), as close to the car ahead of you as possible.
- 2. Use car doors on the curb side of the car to exit your child.
- 3. Immediately get back into your car and move on so as not to create a jam.
- 4. DO NOT PARK at the curb...this creates potentially dangerous traffic jams.
- 5. Keep the line moving!!! Please!!!

If you must park for good reason:

Park along the gym or across the street after dropping-off your child(ren).

### AFTERNOONS\_\_\_\_\_

- 6. Pull up to the **Forman Avenue** and park.
- 7. Park and meet your child at the door between Kolbe Hall and the school.
- 8. Wait for the teacher to acknowledge you before taking your child.

When parking in the school yard:

- 9. Arrive before 2:15 p.m.
- 10. Stay in proximity to your car.
- 11. After being identified by your child, get into your car with your child(ren).
- 12. <u>Do not drive</u> out of the parking lot <u>until all the children are in cars or returned</u> to the <u>school building</u> waiting for a late pickup.

If you are in a hurry, park on Forman Avenue or alongside of the gym in the available parking spots.

8/2018

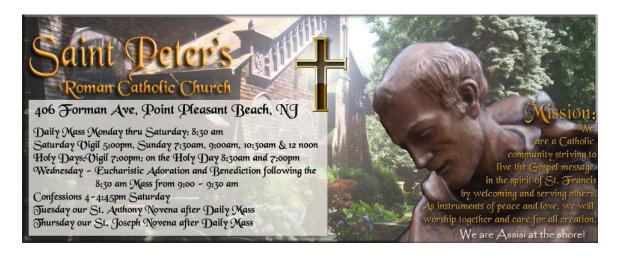


You are cordially invited to attend all Liturgies and Prayer Services as posted on the calendar.

Please join us as we celebrate the

Opening of School Liturgy on Friday,

September 7<sup>th</sup> @ 8:30 a.m.







## There will be a meeting for all

### Class Parents on

Monday, September 10<sup>th</sup> at 8:00 am.

Thank you.



# We're Going Back To School



### There will be a meeting for all parents

### interested in

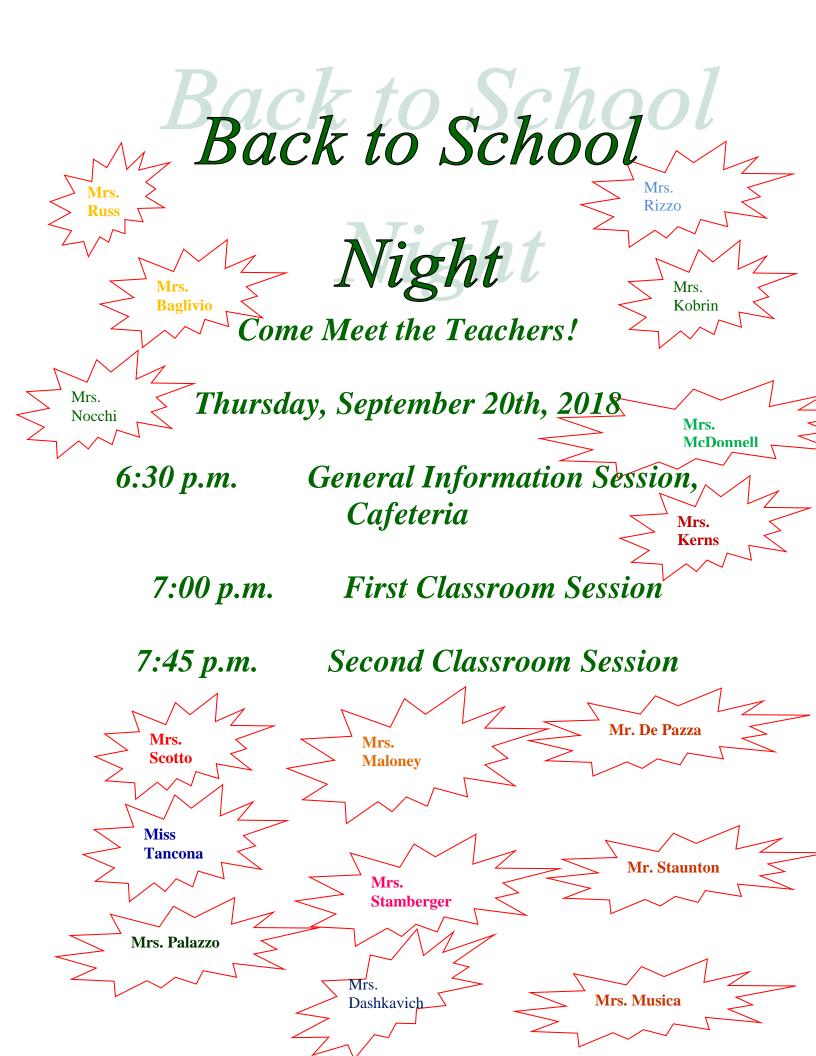
Volunteering for Lunch Yard Duty on

Monday, September 10th at 9:00 am.

### Thank you.



Please note, due to a change in policy, there is no compensation for lunch yard duty. It is volunteer only.



## <u>Saint Peter School</u> <u>Extended Care Program</u>

### EXTENDED CARE BEGINS ON THURSDAY, SEPTEMBER 6TH.

**Place:** The Extended Care Program is held every day in the school cafeteria. On days of early dismissal, the program begins at 12:30. The program is held only on days when the school is in session.

**Pick-Up:** Use the Forman Avenue door only. It will be locked. Knock on the door and the Director will let you in. Only persons noted on the registration form will be allowed to pick up the children (Emergency change - call school).

**Registration:** Think about registration if you haven't already. You never know! The information on the registration form is necessary for the Directors after school hours.

**Health:** The school nurse supplies the Directors with health records of the children (allergies, etc.)

**Snack:** Parents supply the snack. A time and place for the children to eat is provided. On days of Early Dismissal (12:30 pm), remember lunch will be needed.

**Program:** The daily program calls for time for the children to go to the park. Time/place for homework is also insured. There are many other activities for the children as well as time to enjoy the computer, etc. All activities both inside and out are supervised.

**Payment:** Depending on use, payment may be made on the day or weekly. We ask that payments never go beyond 2 weeks. Tax credit information will be given upon request.

**Programs/Clubs/Choir/After School:** Children may go to or from any program to the school cafeteria. The extended care Directors/Teachers (Program Director) arrange for pick up/drop off for the Program.

God's Peace!

Sister Pat (Moderator) Mrs. Lenore (Director) Mrs. Michelle (Asst. Director)

Phone Number: 732-892-1260, press 3 to speak to Extended Care (2:00 – 6:00)

Convent Phone Number: 732-899-2390



FOR ANY GRADE 4,5,6,7 & 8 STUDENT
JNTERESTED JN PLAYJNG AN
JNSTRUMENT, THERE WJLL BE A
BAND DEMO ON WEDNESDAY,
SEPTEMBER 12<sup>TH</sup> @ 8:30 AM JN THE



### STUDENT COUNCIL NEWS



# STUDENTS IN GRADES 4-8



The election for Student Council Governors will take place on September 12th in Grades 4- 8.

If you are a student in good standing with a desire to serve in a leadership position please complete the flier and return it to your teacher by Friday September 7th.

### LATE SUBMISSIONS WILL NOT BE ACCEPTED.

Voting will take place on September 12th Winners will be announced at the end of the school day.

Induction is tentatively scheduled for Friday, September 14th @ 1:00 PM

Watch the Communication Folder and the Student Council Website for updated information!



### STUDENT COUNCIL GOVERNOR ELECTION

Dear Student:

Being a Student Council governor is a lot of fun; it is also a big responsibility. Good leaders, those who perform such a task, are people who:

- \*are willing and able to speak in front of large audiences
- \*are good listeners
- \*are fair and honest
- \*complete class assignments
- \*follow all class and school rules
- \*work independently

If you possess the qualities listed above, chances are you will make an excellent Student Council Governor.

The student council <u>usually</u> meets on the third Thursday of each month. A schedule will be handed out at our first meeting this Thursday. If chosen, it will be your responsibility to obtain permission from your parent each month to stay after school and attend the meeting, if unable to attend a meeting, you must let the moderator know in a timely manner.

By your signature below and that of your parent/guardian you acknowledge the information above and agree to follow the rules and regulations if elected governor.

Student		
Parent/Guardian		

## GREEN APRON CAFÉ NEWS



# THE FIRST DAY OF LUNCH SERVICE PROVIDED BY THE GREEN APRON CAFE



IS

# WEDNESDAY, SEPTEMBER 12TH

(REFER TO EMAIL SENT TO EACH FAMILY ON 8/27/2018)

# BROWN-BAG LUNCH THRU THE 11<sup>TH</sup> OF SEPTEMBER 2018



### PTA NEWS

# CAR RAFFLE

- Don't forget! If you have not turned in the raffle tickets that were issued to you at the end of the school year, please do ASAP! Remember, you do NOT owe any money for these tickets, just turn in the stubs! Do not hesitate to contact me with any questions (cell phone below).
- Also, if you took extra tickets from me to sell, please return them to me, sold or unsold. If you have sold any of these extra tickets, I will need the stubs AND money for these.
   Thank you so much for those that went above and beyond to sell extra tickets!
- If you still want more tickets to sell there is still time!!! Text
  me at 732-966-5284 and I can send them in to your child!
  Tickets can be sold right up until the raffle drawing on
  September 24th at 8:00 PM. SELL, SELL, SELL!!!!

Any tickets, stubs, money, etc can be sent in to either:

Tommy Martucci – Grade 6

CJ Martucci - Grade 4

Alyssa Martucci – Grade 2

Sincerely, Gina Martucci



# Reminder

The 1st general PTA meeting will be held on Monday,
September 24th at 7:00 p.m. in the cafeteria.

\*At least one member from each family is required to attend. If you are unable to attend please call the office before Monday.

Highlights of the meeting:

Sign ups for Craft Fair
Car Raffle drawing @ 8:00 pm
Book Fair