

In accordance with our Catholic Identity and rooted in Gospel values, it is the mission of Saint Peter School to provide a community of faith in which students will develop spiritually, intellectually, physically, socially and emotionally.

SAINT PETER SCHOOL

415 Atlantic Avenue. Point Pleasant Beach, NJ 08742

732.892.1260



ANCHORED in FAITH

COMMUNICATIONS FOLDER

September 27th, 2015

SCHOOL NEWS

OPEN HOUSE for Prospective New Families
2016-2017 FIELD TRIP MEDICAL FORM (from the Nurse)
PARENT-TEACHER CONFERENCE FORM

PTA NEWS

FAMILY BINGO NIGHT
YANKEE CANDLE FUNDRAISER
FALL PLANT SALE - ORDER YOUR MUMS!

AFTER SCHOOL CLUBS

SEE 9/20/2016 COMMUNICATION FOLDER

SPORTS NEWS

HOOP IT UP 2016! INTRAMURALS

CHURCH NEWS

BLESSING OF THE ANIMALS

There **WILL BE** a Green Communication Folder today.

YANKEE CANDLE CATALOG

WWW.STPSCHOOL.ORG
WWW.SCHOOLCAFETERIA.COM

SCHOOL NEWS

Saint Peter School

OCEAN COUNTY'S OLDEST CATHOLIC SCHOOL

Founded 1923

Celebrating over 90 Years in Ocean County

FALL OPEN HOUSE
OCTOBER 11TH • 9-11AM

WELCOME BACK SAINTS!

*"Academic excellence is reflected in the quality of our core curriculum as set by the Diocese of Trenton, the success of our **commitment to our community** and now more than ever, our belief in the **importance of prayer**, as a part of everyday life as well as in the classroom setting."*

- Advanced Math Classes Grades 5-8
- New Art Studio, Media Center and Science Lab
- Full Day Kindergarten and After Care Program
- Second Language for all Grades
- Integrated S.T.R.E.A.M. Curriculum
- Busing Available in Brick & Pt. Pleasant
- JV & Varsity Sports Program
- Performing Arts Program
- 1:1 iPad/Microsoft Surface Pro for all Grades



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415 Atlantic Ave., Point Pleasant Beach
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Visit us at www.stpschool.org





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In an effort to save time and paper we ask that you fill out the attached field trip medical form. We will keep this form on file for all field trips for the 2016-2017 school year. If there should be any changes throughout the year please let the school nurse know as soon as possible.

Thank you for your cooperation!



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MEDICAL ATTACHMENT TO PERMISSION FORM FOR ELEMENTARY FIELD TRIP

Student Name: _____ Homeroom: _____

Below please list the names of parent/guardian and/or persons to be contacted in the event of an emergency and the telephone or cell numbers where they can be reached on the trip date!

FIRST CONTACT: _____ Work # _____
Parent/Guardian Home # _____
Cell # _____

SECOND CONTACT: _____ Tele. # _____

THIRD CONTACT: _____ Tele. # _____

Family Physician: _____ Tele. # _____

Family Dentist: _____ Tele. # _____

1. Does your child have any allergies? (e.g. foods, medications, insect sting)

Yes _____, No _____

List allergies _____

2. Is your child currently on any medication? Yes _____, No _____

If yes, please list the medications including dosage and specific instructions:

3. Is it necessary for your child to take medication on this trip?

Yes _____, No _____

List: _____

4. Does your child have a serious health concern?

Yes _____, No _____

List: _____

5. Your child has the medication _____ available for his/her use as needed at school. This medication and the instructions for its use will be carried and administered by _____ on the field trip if it is needed.

I have read the information and give my child permission to attend the field trip.

Signature: _____ Date: _____

PARENT-TEACHER CONFERENCE REQUEST

Please sign up for the most convenient time for your family
as soon as possible. Please return this form to Patti Magnusson by
Friday, October 7th, 2016.

Please Note: School is Closed on Thursday, October 20th, 2016.

Family Name: _____

Student
Name _____ Grade _____

Student
Name _____ Grade _____

Student
Name _____ Grade _____

Parent Availability:

Thursday, October 20th

9:00 a.m. to 12:00 p.m.

_____ Yes, I am available for a conference.

_____ No, I am not available for a conference.

Thursday, October 20th

1:00 p.m. to 4:00 p.m.

_____ Yes, I am available for a conference.

_____ No, I am not available for a conference.

Thursday, October 20th

6:00 p.m. to 8:00 p.m.

_____ Yes, I am available for a conference.

_____ No, I am not available for a conference.

Enrichment Teachers:

Please specify the enrichment teacher you'd like to meet or speak with by circling the subject area:

Advanced Math Computer Art Physical Education Music Library Spanish

Identify any restrictions on the availability of parent(s) to attend conferences:

For official Use Only: Date received in the school office _____

PTA NEWS



SPS FAMILY BINGO NIGHT

FRIDAY, OCTOBER 7, 2016

6:30 pm to 8:30 pm

SCHOOL CAFETERIA

Bring your own food and drink

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### **PRIZES INCLUDE**

**CANDY CANDY CANDY**

**GIFT CARDS**

**UNIFORM PASSES**

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\$5 PER PERSON IN ADVANCE --\$10 AT THE DOOR

OTHER REFRESHMENTS AND ADDITIONAL BINGO BOARDS WILL AVAILABLE FOR PURCHASE

All children must have accompanied by an adult...No drop offs, no exceptions



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**PLEASE RETURN TO LINDA REHRER k/o Jack Grade 5 ON OR BEFORE OCTOBER 5, 2016**

**FAMILY NAME:** \_\_\_\_\_

**NUMBER OF FAMILY MEMBERS ATTENDING:** \_\_\_\_\_ **HOW**

**MANY ARE KIDS?** \_\_\_\_\_

**AMOUNT ENCLOSED (\$5 per person):** \_\_\_\_\_ \$ \_\_\_\_\_



# YANKEE CANDLE®



It's Yankee Candle time!  
Watch for more info SOON!

**ALL ORDERS WILL BE ONLINE THIS  
YEAR. USE CODE 990007874**

Online and mobile app orders will be accepted through  
December 31.

Any questions, please contact  
Sarah Damon k/o Addison, Grade 2  
Churchill26@comcast.net



# Saint Peter School

## Fall Plant Sale

### Pre Order Form

*\*Orders Due by Sept. 27th*

*Send to Kelly Marchetti C/O Madison Marchetti Grade 8*

**NAME:**

\_\_\_\_\_

**TOTAL:**

\$ \_\_\_\_\_

***\*\*\*Choose Quantity and Color\*\*\****

**8" Full Mums**

**\$6.00 each**

**8" RED**

# \_\_\_\_\_

**8" Yellow**

# \_\_\_\_\_

**8" Bronze**

# \_\_\_\_\_

**8" Purple**

# \_\_\_\_\_

**8" White**

# \_\_\_\_\_

**10" Hanging Basket**

**\$10.00 each**

**10" RED**

# \_\_\_\_\_

**10" Yellow**

# \_\_\_\_\_

**10" Bronze**

# \_\_\_\_\_

**10" Purple**

# \_\_\_\_\_

**10" White**

# \_\_\_\_\_

**14" Decorative Multi colored mums with millet center.**

**\$25.00 each**

# \_\_\_\_\_

**\*Pick up Oct. 2<sup>nd</sup> 2016 between 8:00 AM and 2:00PM at Saint Peter School**



# **SPORTS NEWS**

## **Saint Peter Intramural Basketball**

### **HOOP it UP 2016**

**A "THREE POINT" Basketball Experience for Grades K – 8**

#### **Grades K thru 2:**

##### **Biddy Basketball**

Saturday afternoons 12:00 – 1:00p

Age-appropriate basketball instruction and games

Volunteer Coaches wanted

#### **Grades 3 thru 5:**

##### **Rec Basketball League**

Saturday mornings 9:00a – 12:00p

Boys & \*Girls Teams

One-hour games weekly

\* Enrollment permitting

#### **Grades 6 thru 8:**

##### **Friday Night Basketball Party**

Friday nights 7:00 – 8:30p

Adult-Supervised Co-Ed Pick-up Games

Music \* Refreshments

**Season runs 10/14 thru 12/10 \* All Games at St. Peter School Gym  
Open to St. Peter Students and Parishioners**

**COACHES NEEDED! PLEASE CONSIDER VOLUNTEERING!**

**Fee:** \$50 per child

- Includes T-shirt to ALL participants
- Free ball for all Biddy Ballers

**Contact:** John Hewitt: (732) 895-3092 – OR – hewittja@yahoo.com

Make checks payable to "**Saint Peter School Sports Council**" and send with form below to:

John Hewitt -- Intramurals  
k/o Jordan – Grade 6

#### **St. Peter Intramurals "Hoop it Up 2016"**

Child Name: \_\_\_\_\_ Grade: \_\_\_\_ M/F: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**YES! I would like to volunteer:** Coach/Asst Coach \_\_\_\_\_ Referee \_\_\_\_\_ Scoring \_\_\_\_\_

Name \_\_\_\_\_ Contact #/email: \_\_\_\_\_

## **CHURCH NEWS**



**Blessing of the Animals  
Sunday,  
October 2, 2016  
2:00PM**

The animals will be blessed next to Kolbe Hall, near the Garage.

In lieu of donations, we will be collecting pet supplies that will be donated to the local animal shelter.